**Club Number 2255673**

**Wednesday Mornings**

**7:30 to 8:30 am**

**The Big Biscuit**

**5335 East 41st St**

**Tulsa, OK 74135**

2023-2024 Club Officers

**President**

George Dozier

**VP Education**

Janell Hartwell

**VP Membership**

Vacant

**VP Public Relations**

Marcus Makar

**Secretary**

Edward Engelke

**Treasurer**

Edward Engelke

**Sergeant at Arms**

Ron Hart

**Club Coach**

Barney James

*Club Website* [https:// 2255673.toastmastersclubs.org](https://2255673.toastmastersclubs.org)

*Club Facebook*

[*https://www.facebook.com/toast.masters.391*](https://www.facebook.com/toast.masters.391)

*District 16 Website*

<https://www.d16toastmasters.org>

*District 16 Facebook*

<https://www.facebook.com/groups/OklahomaToastmastersD16Group/>

*Toastmasters International*

<https://www.toastmasters.org/>

7:30 **Call Meeting to Order**, **Presiding Officer Welcome** George Dozier

7:32 **Toastmaster** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Opening Remarks and Introduction of Team

General Evaluator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Timekeeper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grammarian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Word of the Day: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7:40 **Prepared Speech(es)**

5-7 min. Speaker 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5-7 min. Speaker 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Timekeeper Report of Prepared Speech(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7:50 **Impromptu Speeches (Table Topics)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 min each \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vote for the Best Impromptu Speaker

Timekeeper Report of Impromptu Speeches \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8:10 **Evaluations, General Evaluator** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 min Evaluator for Speaker 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 min Evaluator for Speaker 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 min Grammarian Report \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Timekeeper Report of Evaluators & Grammarian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General Evaluator Comments

8:20 **Toastmaster Concludes**

8:22 **Presiding Officer** - Guest Comments

Club Business

Review Schedule

8:30 **Adjourn**